

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 12:09 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 363377

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2002**
executed by

TRACY D STELLY, MARRIED TO JOHN STELLY

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS 0300000817**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8910 S BENNETT AVE, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **DECEMBER 26, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE** _____
DUPAGE County,

My Commission Expires **8-2-04**

By: **RONALD J. BANTZ**
Its: **PRESIDENT**

By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Witness **YOLANDA RODRIGUEZ**



3/18
P
5:00
M

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DPS 049 Rev. 05/05/97

02-01-123-024

Property of Cook County Clerk's Office

ILLINOIS
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37
OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST
LOT 24 IN CLAUDE W. MORRIS ADDITION TO JEFFREY PARK BEING A SUBDIVISION

RIDER - LEGAL DESCRIPTION

363377