

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/30/2003 03:21 PM Pg: 1 of 3

Prepared By and
When Recorded Mail To:
AMERICAN MORTGAGE
913 S. 4TH STREET, STE. 102
DEKALB, IL 60115
PH: 815-787-2360

MIN #:

MERS PHONE: 1-888-679-6377

AP# HLBOMARCA1102

LN# 0013282

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

() - all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 12/06/02, executed by
ANN MARCANTI, THE ANN MARCANTI LIVING REVOCABLE TRUST

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on December 19, 2002, and recorded in Book/Volume No.
page(s) , as Document No. 0021413038
COOK County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED TAX #12-12-423-025-1089

Commonly Known As: 7410 W LAWRENCE AVENUE #223, HARWOOD HEIGHTS, IL 60706

ISC/*ASM**//0494-L

PAGE 1 OF 2

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UNOFFICIAL COPY**RECORD OF PAYMENT****21413038****Legal Description:**

"UNIT NO. 223, IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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AP#

LN# 8013282


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

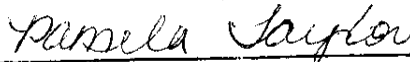
DATED: April 10, 2003

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



DAWN R. BAKER, MORTGAGE ASSOCIATE




PAMELA TAYLOR, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

On 04-10-03 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Pamela TAYLOR to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)



Notary Name: ELIZABETH VICARI
Notary Public for the State of ILLINOIS
My commission expires: 10/01/2006

OFFICIAL SEAL
ELIZABETH VICARI
NOTARY PUBLIC, STATE OF ILLINOIS
DEKALB COUNTY
MY COMMISSION EXPIRES: 10/7/06

When Recorded Mail To:

The American National
Bank of DeKalb County
913 S. 4th St. Ste. 102
DeKalb, IL 60115