

UNOFFICIAL COPY

05800001512



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2003 12:57 PM Pg: 1 of 2

LOAN #: POOL #: 877953 RBMG LOAN #: 793266

371798  
4472

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

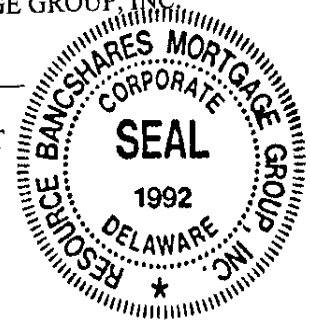
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HEMCOMINGS FINANCIAL NETWORK, INC., A DELAWARE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 1/12/96, executed by RODRIGO GARCIA, A MARRIED MAN and recorded in Document No. 96302151, Page Book on 4/23/96, Tax ID # in COOK County Records, State of Illinois property being located at 1837 N. LAWDALE, CHICAGO, IL 60647.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: 96302151

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: D. CHRIS JOHNSON  
Its: ASSISTANT VICE PRESIDENT



MARK SHELBY  
ASSISTANT SECRETARY

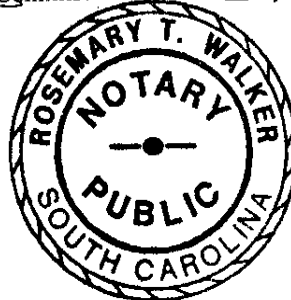
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 26th day of February, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. CHRIS JOHNSON to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public My Commission Expires: My Commission Expires July 19, 2004.

Prepared by and Return to:  
G. WILSON  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane Road, Columbia, SC 29223  
1(800)933-2890 EXT. 4232

2/26/98



SY  
72  
MY  
JB

UNOFFICIAL COPY

M.P.

447953

96302151

4730946

*DeCourse*

DEPT-01 RECORDING \$35.58  
T#0011 TRAN 1267 04/23/96 10:54:00  
#3629 # RV \*-96-302151  
COOK COUNTY RECORDER

35

(Space Above This Line For Recording Data)

LOAN# 000007530  
State of Illinois

MORTGAGE

FHA Case No.  
131-8137315-729

JANUARY 12, 1996

THIS MORTGAGE ("Security Instrument") is given on  
The Mortgagor is RODRIGO GARCIA, A MARRIED MAN

whose address is 1545 NORTH SPRINGFIELD  
CHICAGO, IL 60651

("Borrower(s)"). This Security Instrument is given to MORTGAGE NOW, INC., A MICHIGAN  
CORPORATION

which is organized and existing under the laws of THE STATE OF MICHIGAN, and whose address is  
24275 NORTHWESTERN HWY., SUITE 200, SOUTHFIELD, MI. 48075

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY THREE THOUSAND NINE -  
HUNDRED NINETY EIGHT AND NO/100-----Dollars  
(U.S. \$133,998.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument  
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1,  
2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and  
all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph  
6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in CHICAGO CITY, COOK County, Illinois:

LOT 14 AND 15 IN BLOCK 3 IN NORTH WESTERN SUBDIVISION OF THAT  
PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH  
WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE  
NORTH 430 FEET OF SAID TRACT (EXCEPT A STRIP OF LAND 50 FEET  
WIDE OFF SOUTH END THEREOF CONVEYED TO CHICAGO AND PACIFIC  
RAILROAD), IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-313-012  
13-35-313-013

96302151