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PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 11:20 AM Pg: 1 of 2

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 627764 Index:
Loan Number: FS998592155
Citimortgage #: 626124300
Investor #: 1679984573



915_2226 01 - 7472 (Space Above this Line For Recorder's Use Only) 4

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVE SPACCARELLI AND KAREN SPACCARELLI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020143188
Property Address: 1018 N. GROVE AVENUE
OAK PARK IL 60302

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 17 IN BLOCK 9 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 16-06-119-008-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of February A.D. 2003.

FLAGSTAR BANK, FSB

By:
SHERRY DOZA
VICE PRESIDENT

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

1 of 11



SHERRY DOZA
my
J.M.

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THE STATE OF TEXAS
COUNTY OF HARRIS

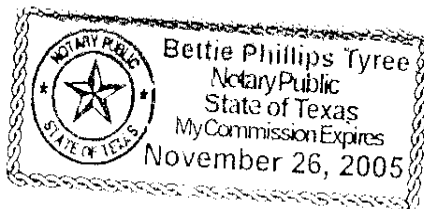
On this the 14th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
15851 CLAYTON ROAD
BALLWIN, MO 63011

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office

