

# UNOFFICIAL COPY



0312019035

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/30/2003 11:55 AM Pg: 1 of 3



Loan No. 00000000000000001942418644

After Recorded Return to:  
ACCUTRAN SERVICES INC  
5531 KUYKENDAHL RD STE 300  
HOUSTON TX 77090

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 16, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010242785, in Book 1093, at Page 0213, releases, conveys and quit claims unto DONALD G ROBERTS AND SANDRA L ROBERTS HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02-10-100-012-0000

790 WEST MISTY DRIVE, PALATINE, IL 60074

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, February 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY

BY:   
CHRIS WHITE  
ASSISTANT SECRETARY

S. Yes  
P-B  
S--no  
m-yes  
LP

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PARCEL 3-4: THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1999 AS DOCUMENT 09016248, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 111.11 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.70 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 50.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

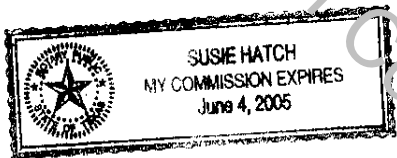
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 21, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ROBIN LANGLIOS

17-908-



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