

UNOFFICIAL COPY

0021042391

9154/0070 80 002 Page 1 of 3
2002-09-24 10:41:17
Cook County Recorder 28.50

373000

COOK COUNTY
RECORDER

Prepared By and
When Recorded Mail To: EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0021042391



0312022083

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/30/2003 10:42 AM Pg: 1 of 3

MIN #: 1000812-0000002176-2
MERS PHONE: 1-888-679-6377
AP# PATEJ0902
LN# 20577822

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

RE-RECORD TO ADD NOMINEE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
ISAOA, P.O. BOX 2026 FLINT, MI 48501-2026
NOMINEE: COUNTRYWIDE HOME LOANS
(888) 679-6377

undersigned in and to that certain Real Estate mortgage dated 09/20/02 all the rights, title and interest of
JASMINE V. PATEL, SINGLE and VINODBHAI PATEL, MARRIED, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on page(s) _____, as Document No. _____ and recorded in Book/Volume No. _____

COOK County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL

0021042390

Commonly Known As: 1635 CORNELL DRIVE, HOFFMAN ESTATES, IL 60139

ISC/*ASM**//0494-L

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p3
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BW

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000373000 SC
STREET ADDRESS: 1635 CORNELL DRIVE
CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY
TAX NUMBER: 07-07-400-006-1082

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 19-'D' AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT NUMBER LR2732677 AND RECORDED ON SAME DAY AS DOCUMENT NUMBER 22578336 AND AS TO AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBINS FARMS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR2722849, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY THE TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 KNOWN AS TRUST NUMBER 28387 TO THOMAS C. BRZEZINSKI AND JEANNE C. BROZA FILED JUNE 2, 1975 AS DOCUMENT NUMBER LR2810460 FOR PARKING SPACE OVER PARKING SPACE NUMBER 19-'D' ALL IN COOK COUNTY, ILLINOIS.

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AP#

LN# 20577822

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: September 20, 2002

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dawn R. Baker

DAWN R. BAKER, MORTGAGE ASSOCIATE

Gina M. George

GINA M. GEORGE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DeKalb

On 09-20-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Gina M. George to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

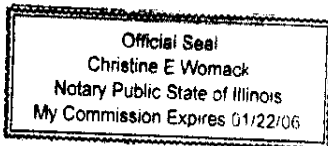
(Official Seal)

Christine E. Womack

Notary Name: CHRISTINE E. WOMACK

Notary Public for the State of IL

My commission expires: 01/22/2004



When Recorded Mail To:

The American National Bank of DeKalb County
913 S. 4th St. Ste. 602
DeKalb, IL 60115

