## AFTER RECORDING, PLEASE SETTION FFICIAL COPY CITIFINANCIAL SERVICES, INC.

1119 LAKE STREET OAK PARK, IL 60301

## DEED OF RELEASE (Corporation)



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 11:00 AM Pg: 1 of 2

Prepared by:
DINORA CEPEDA
1119 LAKE STREET
OAK PARK, IL 60301
This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL
CREDIT LOANS INC.
a Corporation, organized and existing under the laws of the State of DELAWARE  County,
The set business in RALTIMORE CITY
and having its principal place of busiless in
executed by SIEGFRIED R. MEISSNER
executed by SIEGRIDD AT 1
dated JUNE 28TH , 2002 , and recorded JULY 2ND , 2002 , in the office of
dated JUNE 28TH , 2002 , and recorded 3021 , under Document
the RECORDER of COURT (State) (State)
(Recording Officer) at Page , for Value received, doos Notes,
No. 0020731022 In Book act as a few property release in full from the lien and effect of said mortgage or dead of trust the following property
STREET ST
ADDITION TO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,
ADDITION TO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 DECEMBER 17. MERIDIAN, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD TREMESTORY AND THE FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1867, ANTE-FIRE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 113576, IN COOK COUNTY,
ACCORDING TO THE PLAT THEREOF RECORDED DEGREES TO SECURITY, AND RE-RECORDED AUGUST 7, 1873 AS DOCUMENT 113576, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 2022 N FREMONT ST, CHICAGO, IL 60614

Property Identification Number: 14-32-226-030-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 15TH day of APRIL 2003.

By CHIP BURDICK Branch Manager

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## **UNOFFICIAL COPY**

CORPORATION A	CKNOWLEDGEMENT
State of <u>ILLINOIS</u>	ss.
CHIP L. BURDICK duly sworn, did say that she/he is the Granch Man	DELAWARE Corporation, and that
instrument was signed and sealed in behalf of Directors, and said authorized representative ack deed of said corporation.	e corporate seal of said corporation and that said f said corporation by authority of its Board of nowledged said instrument to be the free act and hand and affixed my notarial seal at my office in
COOK (County) ILLINOIS (State)	- Jas Curl
My Commission Expires: 12/01/03	Notary Public for said County and State  "Officia (Seal"  Dinora Cep.d.  Notary Public, State of Publics

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My commission expires 12:0176