UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 04:05 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF JLLINOIS F/K/A DOUGLAS SAVINGS BANK a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MILLIAM W. SORENSEN AND WENDY J. SORENSEN, HUSBAND AND WIFE OF 3970 HUNTINGTON BOULEVARD, HOFFMAN ESTATES, ILLINOIS 60195 of the County of COCK The county of COCK The county of AUGUST The day of AUGUST The cock County, in the State of ILLINOIS The cock The cock The cock The cock County, in the State of ILLINOIS The cock The payment No. The cock The payment No. The payment No. The cock The payment No. The		And	nelease of	iviui tyay	C	
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM W. SORENSEN AND WENDY J. SORENSEN, HUSBAND AND WIFE OF 3970 HUNTINGTON BOULEVARD, HOFFMAN ESTATES, ILLINOIS 60195 of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have equired in, through or by a certain Mortgage dated the 18TH day of AUGUST , A.D. 20X 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 33608760 , and a certain Assignment of Rents dated the 18TH day of AUGUST , 2X 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 93668761 , to the premises therein described, as follows, to-wit: LOT 11, BLOCK 15 IN POPLAR HILLS UNIT THREE, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, SEPTEMBER 13, 1977,	DOUGLAS SAVING	S BANK			oan No	4028014
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of AUGUST .A.D. 20X 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 33638760 , and a certain Assignment of Rents dated the 18TH day of AUGUST .2X 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 93668761 , to the premises therein described, as follows, to-wit: LOT 11, BLOCK 15 IN POPLAR HILLS UNIT THREE, BEING A SUBDIVISION OF FARTS OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, SEPTEMBER 13, 1977,	all the notes thereby se CONVEY, RELEASE a	ecured, and of the sum or and QUIT CLAIM unto	fone dollar, the receip WILLIAM W.	t whereof is her SORENSEN AN	reby acknowled; ND WENDY J.	ged, does hereby REMISE, SORENSEN, HUSBAND
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	the premises therein de LOT 11, BLOCK SOUTHEAST QUA TOWNSHIP 42 N PLAT THEREOF	escribed, as follows, to-wind to the secribed as follows, to-wind to the secritor of the secretary secretary as follows, to-wind the second of	t: LS UNIT THREE, 24, AND THE NORT AST OF THE THIRD RECORDER'S OFFIC	BEING A SUB HEAST QUART PRINCIPAL	DIVISION OF ER OF SECT: MERIDIAN,	F FARTS OF THE ION 25, BOTH IN ACCORDING TO THE

PERMANENT TAX NUMBER:

01-25-211-011

situated in the

of

CITY

HOFFMAN ESTATES, County of

COOK

and

State of

ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

Full Satisfaction and Release of Mortgage Product 44099IL custom (9779) 12/02

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0312022225 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

SENIOR VICE President, and attested by its

ASSISTANT VP

, this

10 tday of

MARCH

A.D., 20 03

ATTEST:

IDA IZRAEL, ASSISTANT VP

STATE OF

IL IN OIS

COUNTY OF

KAREN CERICOLA

President

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

KAREN CERICOLA

personally known to me to be the

SR. VICE President of

BEN FRANKLIN BANK OF ILLINOIS

a corporation, and

IDA IZRAEL

personally known to me to be the

ASSISTANT VP

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carsed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

10th

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: KAREN CERICOLA, SR. V.P. 14 N. DRYDEN

ARLINGTON HEIGHTS, IL 60004

Notary Public

"OFFICIAL SEAL" NANCY JAYNE KONDRATOWICZ No a y Phone, State of Himots My Commission Expires 6/11/2003

WILLIAH SORENSEN 3970 HUNTINGTON BIVD HOFFHAN ESTATES, IL GOISS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.