

# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY



0312026063

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 04/30/2003 10:00 AM Pg: 1 of 4

Mail to:

White & White  
5400 Meinst. HZND  
Downers Grove IL 60515

Name & Address of Taxpayer:

Christopher Novak

15519 S. Keating Avenue-Unit B

Oak Forest, IL 60452

(Space for Recorder's Use)

THE GRANTOR(S), Lynn M. Durnin, AN UNMARRIED WOMAN.

of the City Oak Forest of Oak Forest, County of Cook State of IL

for and in consideration of Ten DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to  
THE GRANTEE(S), Christopher Novak,

(Grantee's Address) 15519 S. Keating Avenue-Unit B, Oak Forest, IL 60452

of the City Oak Forest of Oak Forest, County of Cook State of IL

in the form of ownership:

all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

SEE ATTACHED

# P.N.T.N.

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 28-15-300-043-1008

Property Address: 15519 S. Keating Avenue-Unit B, Oak Forest, IL 60452

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0 8 3 0 4 5

Cook County  
**REAL ESTATE TRANSACTION TAX**

REVENUE  
 STAMP MAR20'03  **78.00**

P.D. 10848

0 1 3 7 2 8

 **STATE OF ILLINOIS**  
**REAL ESTATE TRANSFER TAX**

MAR20'03  **DEPT. OF REVENUE** **156.00**

FR. 1061C

Property of Cook County Clerk's Office

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Dated this 8th day of April, 2003

(Seal)

*Lynn M. Durnin*

(Seal)

Lynn M. Durnin

(Seal)

(Seal)

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS )

) ss

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Lynn M. Durnin

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

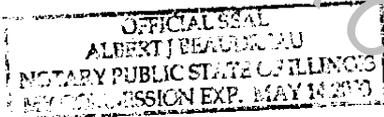
Given under my hand and notarial seal this 8th day of April, 2003

*[Signature]*

Notary Public

(Seal)

My commission expires: 5-14-03



COOK

COUNTY / ILLINOIS TRANSFER STAMP

or

Name & Address of Preparer:

Albert J. Beaudreau

Albert J. Beaudreau, Ltd.

1100 Ravinia Place

Orland Park, IL 60462

Exempt under provisions of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Tax Act.

Date: \_\_\_\_\_

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

**UNOFFICIAL COPY**

UNIT 15519-B IN CREEKSIDE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1: LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE NORTH 20.0 FEET OF LOT 6; EXCEPT THAT PART THEREOF LYING EAST OF A LINE AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1 WHICH POINT IS 108.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY 50.74 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 2, WHICH POINT IS 117.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY 52.92 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 3 WHICH POINT IS 100.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY 50.19 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 4 WHICH POINT IS 96.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY 52.92 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 5 WHICH POINT IS 79.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHWESTERLY 50.88 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 6 WHICH POINT IS 87.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THEN SOUTHWESTERLY 22.64 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 20.0 FEET OF LOT 6 WHICH POINT IS 97.76 FEET WEST OF A POINT IN THE EAST LINE OF SAID LOT 6, 20.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6; ALSO EXCEPT THE WEST 20.0 FEET OF SAID LOTS 1 THROUGH 5 AND THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF SAID LOT 6; ALL IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN BRIGHAM CONSTRUCTION COMPANY INC. RECORDED SEPTEMBER 9, 1997 AS DOCUMENT 97660876 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE WEST 20 FEET OF LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF LOT 6 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS ATTRIBUTED TO IT.**

Cook County Clerk's Office