

# UNOFFICIAL COPY



0312026085

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 04/30/2003 10:01 AM Pg: 1 of 4

This form was prepared by: A.G. Flamburis, President, address: \_\_\_\_\_, tel. no.: 708-873-5700  
15424 South Harlem Ave., Orland Park, IL 60462

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061, a certain Mortgage dated April 08, 2003, made and executed by

CHRISTOPHER T. NOVAK, A Single Man, Individual

4  
NW

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

**P.N.T.N.**  
Office

Parcel ID#: 28-15-300-043-1008 ✓  
Property Address: 15519 S. Keating #B, Oak Forest, ILLINOIS 60452  
such Mortgage having been given to secure payment of One Hundred Forty Thousand Four Hundred and no/100. (\$ 140,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**  
Amended **8/96**  
Initials: AF

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 08, 2003

AMERICA'S ADVANTAGE MORTGAGE, INC.

Witness

(Assignor)

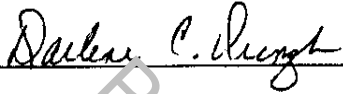
By:



(Signature)

Witness

A.G. Flamburis, President



Attest

Seal:



Property of Cook County Clerk's Office

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Tax Item # 28-15-300-043-1008  
Date of Execution: 04/08/2003  
State of Illinois  
County of Cook

Ward #

This instrument was acknowledged before me on  
by A.G. Flamburis

April 08, 2003

as President  
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 611324096

*Darlene C. Drongiek*

 1164B (9605)



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**UNIT 15519-B IN CREEKSIDE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**PARCEL 1: LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE NORTH 20.0 FEET OF LOT 6; EXCEPT THAT PART THEREOF LYING EAST OF A LINE AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1 WHICH POINT IS 108.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY 50.74 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 2, WHICH POINT IS 117.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY 52.92 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 3 WHICH POINT IS 100.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY 50.19 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 4 WHICH POINT IS 96.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY 52.92 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 5 WHICH POINT IS 79.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHWESTERLY 50.88 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 6 WHICH POINT IS 87.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THEN SOUTHWESTERLY 22.64 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 20.0 FEET OF LOT 6 WHICH POINT IS 97.76 FEET WEST OF A POINT IN THE EAST LINE OF SAID LOT 6, 20.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6; ALSO EXCEPT THE WEST 20.0 FEET OF SAID LOTS 1 THROUGH 5 AND THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF SAID LOT 6; ALL IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN BRIGHAM CONSTRUCTION COMPANY INC. RECORDED SEPTEMBER 9, 1997 AS DOCUMENT 97660876 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE WEST 20 FEET OF LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF LOT 6 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS ATTRIBUTED TO IT.**

Of Cook County Clerk's Office