Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 04/30/2003 10:45 AM Pg: 1 of 3

2082

Please Return To:

Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123

847-742-9200

03-06453 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of	f a Mortgage (her	ein "Assignor") whose	address is
950 North Milwaukee Ave Ste 204 Glenview		•	,
does hereby grant, sell, assign, transfer and convey	, unto		
Union Planters Bank, N.A.			,
a corporation organized and existing under the law	s of the United	I States of America	
(herein "Assignee"), whose address is			
7130 Goodlett Farms Parkway, Cordova,	ennessee 38016	3	,
a certain Mortgage dated April 9, 2003			, made and executed by
ZACHARY A KUBIT and HEATHER A KUBIT	F. pusband and	l wife	,
to and in favor of Affordable Mortgage Corp	oration		,
to and in lavor of Amordable mortgage corp	Oracion) x.	
upon the following described property situated in Illinois:	Cook	2	County, State of
See Exhibit A.		6/4/	
		۱۵	O _{EE}
			0

such Mortgage havi	ng been given to	secure payment of	Three Hundr	ed Thous:	and Seven Hui	ndred and
no/100						
(\$ 300,700.00)					
(Include the Original Principal Amount)						
which Mortgage is	of record in Book	, Volume, or Liber No.		at page _	(or as
No.) of 1	the	Records of	Cook		
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.						
ILLINOIS ASSIGNMENT OF (9512) Lender/Investor	MORTGAGE MFIL8194	12/95 Pa	ge 1 of 2		AP# 0295082772	Initials :
					MF# 0230002112	

0312029046 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 9, 2003	Affordable Mortgage Corporation
Witness	By: Svain Saudu Christians (Signature)
witness	
Attest	(Title)
Seal:	ATTORNEY IN FAC
[Cor	porate/Partnership Acknowledgement]
State of Illinois County of Kare	
This instrument was acknowledged bef by <u>Suscon</u> (and)	0,
as f.O Affordable Mortgage Corporation	A. Y
OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 State of Illinois	[Individual Acknowledgment]
County of	
This instrument was acknowledged be Affordable Mortgage Corporation	fore me onby
MFIL8194	AP# 0295082772

Page 2 of 2

(9512)

0312029046 Page: 3 of 3

UNOFFICIAL COPY

Property Address: 4947 W. ESTES

SKOKIE, IL 60076

PIN #: 10-33-210-004

N RTH, STOOP COOK COUNTY CLERK'S OFFICE LOT 15 IN BLOCK 3 IN FIRST ADDITION TO LARAMIE LAWN, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-06453