

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 04/30/2003 02:17 PM Pg: 1 of 3



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

03-06513

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 W Belmont, Ste #215 Chicago, IL 60657

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **April 10, 2003**

DANIEL J CAHILL III, MARRIED TO MELINDA A. CAHILL

, made and executed by

to and in favor of **Garvin Mortgage Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Seventy Three Thousand and**
no/100

(\$ **273,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0312029167

Handwritten initials/signature

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 10, 2003**

Garvin Mortgage Inc

Witness _____

(Assignor)

Witness _____

By: *Susan Lender*
(Signature)

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

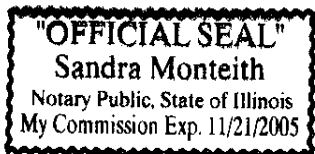
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4-10-03
by Susan Lender

as P.O.A
of **Garvin Mortgage Inc**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Garvin Mortgage Inc

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Property Address: 2119 W. SCHOOL STREET
CHICAGO, IL 60618

PIN #: 14-19-326-022

LOT 46 IN BLOCK 1 IN W.L. SCHRADERS SUBDIVISION OF BLOCK 47 IN SECTION 19, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office