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RELEASE DEED (Illinois)

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 01:34 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL M	EN DV	TUECE DDI	CEVITS TH	IAT	COLIT	TI CUNTUA	T DANI	1 7:	
of the County of	Cook	and State of _	<u>liiinois</u>	 ,	for and in consi	deration of on	ie dollar,	and for other	
good and valuable c	onsideratio:	ns, the receipt w	hereof is no reby	acknow	ledged, does he	reby remise, r	elease, co	onvey and quit-	
					ANY, TRUSTE		UST AC	BREEMENT	
DATE	3D JANUA	.KY 3, 1990 AN	D KNOWN AS	TRUST	NUMBER 110	131-09			
(NAME AND ADDRESS)									
ANL -	61	41 N HERMITA	AGE CHICAGO	O, IL 60	660				
10 .11		:	:-1-4 4:41- :-4			4		1	
	•	-	-		or demand wha	,	-	have acquired in,	
through, or by a cert	ainN	/lortgage	, bearing date th	ie <u>22</u>	day of AUCU	5,	2001 a	and recorded in	
the Recorder's Offic	e of	COOK		County,	in the State of	O II	linois	, as	
Document Number 0011075599 , to the premises therein a scribed, situated in the									
County of COOK	<u> </u>	, State of	Illinois	, as fo	llows, to wit:		150.		
LOT 7 (EXCEPT T	HE EAST	IO EEET) IN BI	OCK 23 IN HI	- Gurida	SE REING A SI	HEDIVISION	TOE DV.	PTS OF LOTS	
1 AND 7 OF ROSE		•							
OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK									
COUNTY, ILLINO	IS.								
together with all the	appurtena	-			or appertaining.				
Permanent Real Esta	ite Index N	umber(s):	14-06-216-001-0	0000					
Address(es) of prem	ises:	6141 N HER	MITAGE CHIC	CAGO, I	L 60660				
WITNESS	our	hands this 18th	day of		APRIL	, 200)3 .		
			1/1/19	7/			_	(SEAL)	
			3		A.	1			
				The same	1.0 4		· 	(SEAL)	
						0			

0312032130 Page: 2 of 2

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STATE OF ILLINOIS		
COUNTY OF <u>COOK</u> ss.		
I, Georgene	Steinmeyer	a notary public in
and for the said County, in the State aforesaid, DO HEREB	Y CERTIFY that Todd E. Gr	ayson, Executive Vice President
and John A. Laskey Vice President		
	personally known to me to be	the same person(s) whose name(s)
are subscribed to the Gregoing instrument, appeared before	me this day in person, and ack	knowledged that they signed,
sealed and delivered the said instrument as their free and vo	pluntary act, for the uses and pu	rposes therein set forth.
GIVEN under my hand and official seal t	his 18th day of APR	AL , 3003.
AAAAAAA		
"OFFICIAL OF	(Stores	Menney
NOTARY OFFICIAL SEAL"	J. Co Zine	NOTARY PUBLIC
COMMISSION EXPIRES 07/24/C.	Commission expires	July 24, 2004
	A	
This instrument was prepared by	KATHY MIKOLAJCZY	YK
S	SOUTH CENTRAL BANK	
	46	W (0/05
525 W. ROO	OSEVELT RP., CHICAGO.	<u>, IL 6060 /</u>
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After recording, mail to:		0,0
		VSc.
		S Office
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