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0312033051

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/30/2003 08:47 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 65642
INVESTOR LOAN NO. 23752104
Date: APRIL 11, 2003

BOX 158


FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of *IL*
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to *3*
COUNTRYWIDE HOME LOANS INC.,

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 11, 2003** executed by
ZLATKO SINIKOVIC AND SAJMA SINIKOVIC, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record *April 30*, *2003*, as Document Number *0312033050*
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **APRIL 11, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

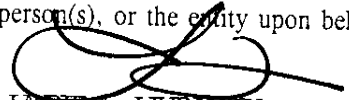
3

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STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 11th day of APRIL 2003, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

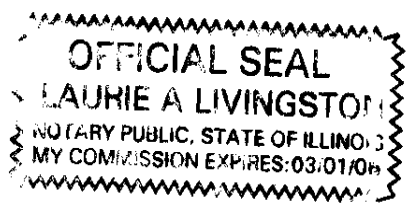
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE A. LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:

3-1-04



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ATTACHMENT "A" **LEGAL DESCRIPTION**

UNIT NUMBER 507 AND PARKING UNIT P-11 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 14-05-213-032-1037(AFFECTS: UNIT 507) : 14-05-213-032-1029(AFFECTS: UNIT : P-11)

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