

UNOFFICIAL COPY



0312033076

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/30/2003 09:04 AM Pg: 1 of 3

BOOK 158

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 20883  
INVESTOR LOAN NO. 61-11861-23  
Date: APRIL 11, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of **ILLINOIS**  
**WASHINGTON MUTUAL BANK, FA,** Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA** Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 11, 2003**  
**LAURA A. SCHEUBER, A SINGLE WOMAN** executed by

3B

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record April 30, 2003, as Document Number 0312033076  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTY THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **APRIL 11, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By [Signature]  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 11 day of April 2013, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Handwritten Signature]*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/31/14



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## **ATTACHMENT "A"** **LEGAL DESCRIPTION**

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY PARK CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22211890, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 28-19-306-014-1005

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