

Prepared By

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/30/2003 10:44 AM Pg: 1 of 2

WALTER SARNA
1715 WEST 47TH STREET
CHICAGO, ILLINOIS 60609

C.T.I./C
215706
0099277

and When Recorded Mail To

FIRST BANK OF THE AMERICAS, SSB
1715 WEST 47TH STREET
CHICAGO
ILLINOIS 60609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 03-69310183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 12, 2000** executed by **MARIA ZIELINSKI, MARRIED TO ZBIGNIEW ZIELINSKI**

to **FIRST BANK OF THE AMERICAS, SSB**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1715 WEST 47TH STREET**
CHICAGO, ILLINOIS 60609

and recorded in Book/Volume No. _____, page(s) _____, as Document
NO 0010800, COOK County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8125 WEST 87ST STREET-UNIT 3E, HICKORY HILLS, ILLINOIS 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST BANK OF THE AMERICAS, SSB

On **AUGUST 17, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires

By:
Its:

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

BOX 333-CT

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DPS 049 Rev. 05/05/97

23-02-204-030-1009

Property of Cook County Clerk's Office

UNIT 8125-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26369049, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTEE ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEES, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 8125 P-10 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

RIDER - LEGAL DESCRIPTION

03-69310183