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Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/01/2003 09:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,
That **Maywood Proviso State Bank, n/k/a Continental Community Bank and Trust Company**, a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at 2430 W. Indian Trail, Aurora, IL 60506, and being the party secured in and by a certain mortgage or trust deed executed by **Henry F. Jefferson and Roberta Jefferson, his wife,** and dated the **25th day of October, 1985** and

THE ABOVE SPACE FOR RECORDER'S USE ONLY

recorded in the office of the Recorder of the County of **Cook**, in the State of Illinois, in the Book of **Trust Deeds** on Micro Film Number **85267263**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Legal Description: THE NORTH 38 FEET OF THE SOUTH 76 FEET OF LOT 29 IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification Number: 15-14-302-008-0000.

The Real Property or its address is commonly known as: 1327 S. 7th Avenue, Maywood, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the **26th day of March, 2003.**

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this **26th day of March, 2003.**

(Impress the Corporation's Seal Here)



By Ronald D. Henry
Vice President

Attest: Paul J. [Signature]
Vice President

Handwritten initials and marks on the right margin.

BOX 333-CT

Handwritten notes in the top left margin: A94511-0 CTT 3084

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STATE OF ILLINOIS

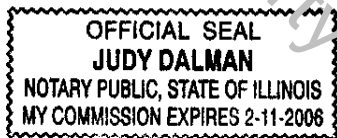
COUNTY OF KANE

} SS

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Ron Thompson**, personally

known to me to be the **Vice President** of the corporation whose name is Continental Community Bank, An Illinois Banking Corp., 2430 W. Indian Trail, Aurora, IL 60506 and **Paul J. Chimienti** personally known to me to be the **Vice President** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument of writing as **Vice President** and as **Vice President** of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **26th** day of **March**, 2003.



Judy Dalman

Judy Dalman, Notary Public

RELEASE OF MORTGAGE

**Return to: Continental Community Bank
Attn: Judy Dalman
2430 W. Indian Trail
Aurora, IL 60506**

This instrument prepared by:

Joy Burmania
Continental Community Bank

Jefferson 51

Property of Cook County Clerk's Office