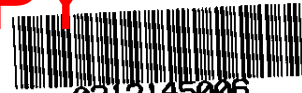


UNOFFICIAL COPY



0312145006

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/01/2003 09:16 AM Pg: 1 of 2

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANTHONY G MARTIN

to AMERI CORP MORTGAGE FUNDING INC

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated January 25th,

2002, calling for the original principal sum of _____

EIGHTY NINE THOUSAND TWO HUNDRED FIFTY DOLLARS AND
00/100

dollars (\$89,250.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020275119 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 53 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 52 IN SUBDIVISION OF LOT 8
IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP
38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS 2155 WEST 82ND PLACE, CHICAGO, ILLINOIS 60620
PARCEL # 20-31-129-057-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of January, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

3282
IL REL3
Page 1 of 2

[Handwritten initials]

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANTHONY G MARTIN
0006085085

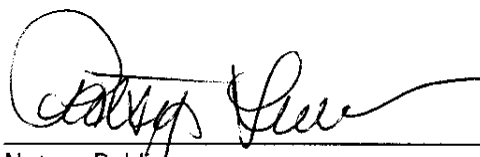
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January
2003, personally appeared SANDRA MCALPIN

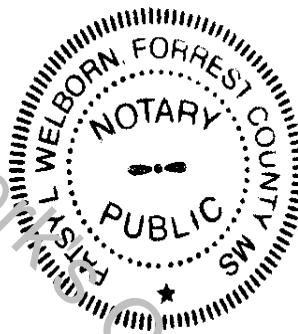
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
FATSY L. WELBORN



Loan No.: 0006085085
Name: ANTHONY G MARTIN
Payoff Date: 12/30/2002
Employee ID: 2928