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WHEN RECORDED MAIL TO:

USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558



0312146032

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/01/2003 07:29 AM Pg: 1 of 3

Attn: Consumer Lending Document Control

SUBORDINATION OF LIEN

Date: March 12, 2003

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **May 6, 2002**

Grantor(s): **Stephen J. Benson and Elizabeth M. Benson**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **May 6, 2002**, in the original principal amount of **\$25,000.00**. *031214603*

Recording Information: **Mortgage** dated **May 6, 2002**, recorded on **June 12, 2002** at **Cook County, State of Illinois** in **Inst#0020657993**, which mortgage is a lien upon the said premises located at **9940 S. Clifton Park Avenue, Evergreen Park, IL 60805**.

Superior Lien:

Date: **March 14**, 2003

Borrower(s): **Stephen J. Benson and Elizabeth M. Benson**

Lender: **Alpine Bank of Illinois**

Note Secured by Superior Lien: Note dated **March 14**, 2003 with a loan amount not to exceed **\$231,000.00**

Property Address: **9940 S. Clifton Park Avenue, Evergreen Park, IL 60805**

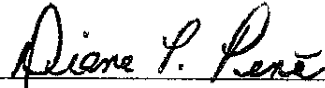
*510175
JWC*

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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank



By: **Diane P. Peña**
Consumer Lending Officer

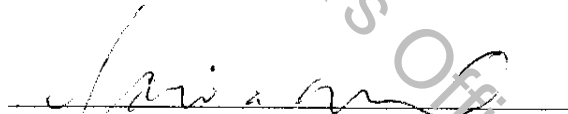
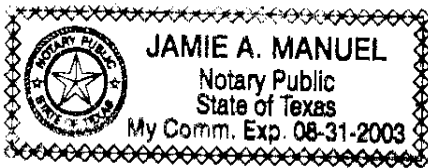
STATE OF TEXAS

COUNTY OF BEXAR

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BEFORE ME, the undersigned authority, on this day personally appeared **Diane P. Peña, Consumer Lending Officer** of USAA Federal Savings Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed on behalf of said federal savings bank.

GIVEN under my hand and seal of office this **March 12, 2003**.



Jamie A. Manuel
Notary Public, State of Texas

My Commission Expires:

08/31/2003

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000510175 OC
STREET ADDRESS: 9940 S. CLIFTON PARK
CITY: EVERGREEN PARK **COUNTY:** COOK COUNTY
TAX NUMBER: 24-11-417-030-0000

LEGAL DESCRIPTION:

LOT 21 AND THE SOUTH 25 FEET OF LOT 22 IN BLOCK 4 IN BRIGGS, WEIGEL AND KILGALLEN'S 5TH ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF PART OF BLOCK 1 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 9, 1940 AS DOCUMENT NUMBER 12576554 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office