

# UNOFFICIAL COPY

*Case #*  
MC 2047185 *Blahkat*  
RELEASE OF MORTGAGE  
BY CORPORATION *Palmer Court*



0312147083

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/01/2003 08:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 0112002668

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, NORTH STAR TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF NORTH STAR TRUST COMPANY UNDER TRUST AGREEMENT DATED AUGUST 01, 2001 AND KNOWN AS TRUST NUMBER 01-3664, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of AUGUST A.D. 2001 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0010787308, and a certain Modification of Mortgage bearing the Day of — A.D. — and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No —, and a certain Assignment of rent bearing the 20TH Day of AUGUST A.D. 2001 and recorded in the Recorder's office of COOK County Illinois, as Document No.0010787309, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 1, 2 AND 3 IN SUBDIVISION OF WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. NUMBER: 13-36-113-001

COMMONLY KNOWN AS: 3127-49 W. PALMER BLVD/ 2129-39 N. KEOZIE AVE, CHICAGO IL 60647

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day April 2, 2003

BY: *[Signature]* Vice President

ATTEST: *[Signature]* Vice President

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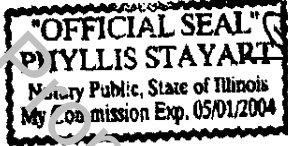
STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, PHYLLIS STAYART, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, PAMELA P. ROSENBUSCH, personally known to me to be the Vice President of the LABE BANK, and WILLIAM D. BOLSEN JR., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 4/2/2003.

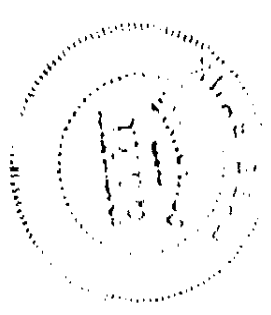


*Phyllis Stayart*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument prepared by:

*+ mail to*

CELINA UPPLING  
Labe Bank  
4343 Elston Avenue  
Chicago, Illinois 60641



Property of Cook County Clerk's Office