UNOFFICIAL CC ColeTaylorBank

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 05/01/2003 07:32 AM Pg: 1 of 4



This Indenture, made this 23rd day of April, 2003, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 27th day of November, 1972 and known as Trust No. 35294 party of the first part, and **THEUS**

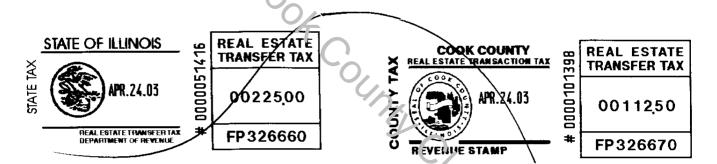
PROPERTY HOLDINGS, L.L.C., an Illinois limited liability company party of the second part.

Address of Grantee(s): 615 W. Fulton Street, Chicago, IL 60661

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part,

the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Successor Trustee to Harris Trust and Savings Bank

P.I.N. **14-33-109-050-1003**

City of Chicaco
Dept. of Revenue

Real Estate Transfer Stamp \$1,687.50

04/24/2003 14:52 Batch 0:188 68

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
Vice President and attested by its Trust Officer, the day and year first above written.

	raylor bank, stee, as aforesaid,
Ву:	Town Edit
Attest: _	yce Rresident Judi A. Loude
	Trust Officer

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do Hereby Certify, That Mario V. Gotanco, Vice President and Linda L. Horcher, Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23rd day of April, 2003

"OFFICIAL SEAL"
SHERRI SMITH
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/22/2006

Notary Public

Mail To:

John Lovestrand 79 W. Monroe Street, Suite 826 Chicago, IL 60603

Send Tax Bills To:

THEUS PROPERTY HOLDINGS, L.L.C. 618 W. Fulton Street Chicago, IL 60661

Address of Property:

2218 N. Lincoln Avenue Chicago, IL 60614

This instrument was prepared by:

Sherri Smith

Cole Taylor Bank

111 W. Washington Street, Suite 650

Chicago, Illinois 60602

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LEGAL DESCRIPTION

UNIT NO. 2218 IN THE BAKERY COMMERCIAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF LOTS 15, 16 AND 17 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN ANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 15 AFORESAID; THENCE SOUTH 45 DEGREES 00 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE THEREOF 67.33 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 06 SECONDS EAST 23.28 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 43 SECONDS EAST 2.22 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 12.86 FEET, THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS EAST 25.12 FEET; THENCE SOUTH 44 DEGPERS 57 MINUTES 43 SECONDS WEST 12.75 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 17 SECONDS EAST 2.40 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 06 SECONDS EAST 23.32 FF T TO THE SOUTHEASTERLY LINE OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 00 MINUTES 54 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE THEREOF 67.35 FEET TO THE MOST EASTERLY CORNER OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECCION WEST ALONG THE NORTHEASTERLY LINES OF LOTS 15, 16 AND 17 AFORESAID 75.0 FEET TO THE POINT OF BEGINNING, ALL OF SAID PART OF SAID LOTS LYING BELOW A HORIZONTAL PLANE OF 35.0 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 11.38 FEET CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 2: THAT PART OF LOTS 15, 16 AND 17 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 15 AFORESAID; THENCE SOUTH 45 DEGREES 00 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE THEREOF 84.86 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 12 SECONDS EAST 21.03 FEEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 15.34 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 43 SECONDS EAST 5.43 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 42 FECONDS EAST 12.86 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS EAST 25.12 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 43 SECONDS WEST 12.75 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 17 SECONDS EAST 5.73 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 43 SECONDS WEST 15.38 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 12 SECONDS EAST 20.96 FEET TO THE SOUTHEASTERLY LINE OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 00 MINUTES 54 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE THEREOF 85.16 FEET TO THE MOST EASTERLY CORNER OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 00 MINUTES OO SECONDS WEST ALONG THE NORTHEASTERLY LINES OF LOTS 15, 16 AND 17 AFORESAID 75.0 FEET TO THE POINT OF BEGINNING, ALL OF SAID PART OF SAID LOTS LYING BELOW A HORIZONTAL PLANE OF 47.0 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 35.0 FEET CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS;

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PARCEL 3: THAT PART OF LOTS 15, 16 AND 17 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 15 AFORESAID; THENCE SOUTH 45 DEGREES 00 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE THEREOF 84.86 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 12 SECONDS EAST 21.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 15.34 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 43 SECONDS EAST 5.43 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 12.86 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS EAST 25.12 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 43 SECONDS WEST 15.38 FEET; THENCE NORTH 44 DEGREES 46 MINUTES 12 SECONDS WEST 33.01 FEET TO THE POINT OF BEGINNING, ALL OF SAID PART OF SAID LOTS LYING BELOW / FORIZONTAL PLANE OF 47.0 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLPIE OF 28.50 FEET CHICAGO CITY DATUM), ALL IN COOK COUNTY, ILLINOIS.

(EXCEPT FROM THE ABOVE 3 PARCELS TAKEN AS A TRACT, THAT PART OF THE SOUTHWESTERLY 19.41 FEET OF THE NOR MEASTERLY 69.78 FEET OF THE NORTHWESTERLY 25.50 FEET OF LOTS 15 AND 16 WHICH LIES BELOW A HORIZONTAL PLANE OF 19.63 FEET, CHICAGO CITY DATUM, IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYLIND PRINCIPAL MERIDIAN)

WHICH SURVEY IS ATTACHED AS EXHIBIT '1 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91565417 TOGETHER WITH I'M UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

-10-45 OFF SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; AND EXISTING LEASES AND TENANCIES.

P.I.N. 14-33-109-050-1003