

# UNOFFICIAL COPY

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Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

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## SUBORDINATION OF LIEN

One trust deed or mortgage to another

WHEREAS, STEPHEN H. MALATO AND JAMIE ENICHEN-MALATO by mortgage dated AUGUST 20, 2002 and recorded in the Recorder's Office of COOK COUNTY, Illinois on JANUARY 6, 2003 as Document Number 0030022335 did convey unto CHARTER NATIONAL BANK AND TRUST certain premises in COOK County, Illinois described as follows:

### Legal description:

LOT 18 IN F. SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH 9.51 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EAST OF CLARK STREET) IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Index # 14-17-303-026.

Commonly known as: 4210 NORTH GREENVIEW AVENUE  
CHICAGO, ILLINOIS 60612

To secure a note for ONE HUNDRED THOUSAND AND NO /100THS DOLLARS, with interest payable as therein provided; and

WHEREAS, the said STEPHEN H. MALATO AND JAMIE ENICHEN-MALATO by a mortgage dated April 11, 2003 and recorded in said Recorder's Office on \_\_\_\_\_, as Document 14177282, did convey unto BANK OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS, the said premises to secure a note for NINE HUNDRED NINETY SEVEN THOUSAND NINE HUNDRED FIFTY AND NO/100THS DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the mortgage first described is held by CHARTER NATIONAL BANK AND TRUST, as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation and

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WHEREAS, said owner wishes to subordinate the lien of the mortgage first described to the lien of the mortgage recorded as Document Number \_\_\_\_\_ secondly described. Contingent upon the recordation of releases of all previous liens.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to **CHARTER NATIONAL BANK AND TRUST**, does hereby covenant and agree with the said **BANK OF AMERICA, IT'S SUCCESSORS AND/OR ASSIGNS** that the lien of the note owned by said **CHARTER NATIONAL BANK AND TRUST**, and of the mortgage securing the same shall be and **remain at all times a SUBORDINATE LIEN IN SECOND POSITION** upon the premises thereby conveyed subject to the lien of the mortgage to said **BANK OF AMERICA, IT'S SUCCESSORS AND/OR ASSIGNS** FOR A MAXIMUM OF \$997,950.00 as aforesaid for all advances made or to be made on the note secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said  
this 4TH day of APRIL A.D. 2003

**CHARTER NATIONAL BANK AND TRUST**

BY: *[Signature]*  
LOAN OFFICER

STATE OF ILLINOIS  
COUNTY OF COOK

On this day before me, the undersigned Notary Public, personally appeared to me, *[Signature]* AS LOAN OFFICER, known to be the individual who executed the instrument and acknowledged that they signed the instrument for the uses and purposes therein mentioned.

Given under my hand and official seal this 4TH day of APRIL, 2003.

BY *[Signature]*, Residing at Hoffman Estates, Illinois

Notary Public in and for the State of ~~Illinois~~  
My commission expires \_\_\_\_\_

