



0312147219

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/01/2003 12:29 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

431679901 sh

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1618 Colonial Parkway in Varness, IL 60067

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **April 14, 2001**

TERRENCE H MONGOVEN and ANNETTE MONGOVEN, husband and wife

, made and executed by

to and in favor of **Executive Home Mortgage Corporation**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Thirty Four Thousand and no/100**

(\$ **134,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **12147219**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

12147219

395

UNOFFICIAL COPY

ORDER NO.: 1301 - 004316799
ESCROW NO.: 1301 - 004316799

1

STREET ADDRESS: 705 NORTH MART COURT
CITY: PALATINE **ZIP CODE:** 60067
TAX NUMBER: 02-15-100-030-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 13 IN GARDEN GLADE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 14, 2003**

Executive Home Mortgage Corporation

Witness

(Assignor)

By: Sharon Kauder [Signature]
(Signature)

Witness

(Title)

Attest

Seal:

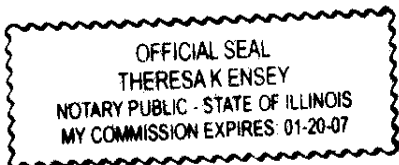
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4-14-03
by Susan Lander

as X POA X
of **Executive Home Mortgage Corporation**



[Signature]

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Executive Home Mortgage Corporation