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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/01/2003 07:51 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, LIBERTYVILLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is 'le eby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto

PATRICIA A TOKAR A WIDOW 712 N VALDEN DR, PALATINE, IL 60074

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of JULY, 1997 and recorded in the Record's Office of COOK County, in the State of Winois, as documented No. 97605535, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: THE SOUTH 25.72 FEET OF THE NORTH 79.72 FEET OF LOT 16 AF MEASURED

ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF THE OF THE AKE ESTATES.

BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP AND NORTH,

RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE PR

COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER, S. ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

Together with all the appurtenances and privileges thereunto belonging or appartaining. Permanent Real Estate Index Number(s): 02-15-112-080-0000

Witness hands and seals, April 21, 2003

COOK COUNTY RECORDER

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 21, 2003 by Debbie Smith, Assistant Vice President of Harris Band for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

PATRICIA TOKAR 712 N WALDEN DR PALATINE, IL 60074

"OFFICIAL SEAL" MARY JANE SISON Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: Eric Campbell, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008