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0312105050

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/01/2003 10:37 AM Pg: 1 of 2

This Instrument Prepared By:
AVENUE MORTGAGE CORPORATION
1260 IROQUOIS AVENUE, SUITE
100 NAPERVILLE, ILLINOIS 60563

After Recording Return To:
AVENUE MORTGAGE
CORPORATION
1260 IROQUOIS AVENUE,
SUITE 100
NAPERVILLE, ILLINOIS 60563

2KB

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611498072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2003 executed by DAVID C. DIEFFENBACHER AND KIMBERLEE J. RATKIN, HUSBAND AND WIFE TENANCY BY THE ENTIRETY to AVENUE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1260 IROQUOIS AVENUE, SUITE 100, NAPERVILLE, ILLINOIS 60563 and recorded as Document No. 0312105049 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-29-302-159-1026

P.I.N.: 14-29-302-159-1026
Commonly known as: 2719 N. JANSSEN AVE., UNIT B, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AVENUE MORTGAGE CORPORATION, AN
ILLINOIS CORPORATION

On APRIL 10, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared DAVID R. PENDLEY PRESIDENT known to me to be the

David R. Pendley
By: DAVID R. PENDLEY
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Kitty Duffy*
My commission Expires: 3/9/06
County: DUPLAGE

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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METROPOLITAN TITLE CO. 03-040467

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT IN THE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT IN SUBDIVISION, BEING A SUBDIVISION OF THE, TOWNSHIP NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT() TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-29-302-159-1026

Commonly Known As: 2719 N. JANSSEN, UNIT B

Property of Cook County Clerk's Office