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# UNOFFICIAL COPY



0312105023

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/01/2003 10:13 AM Pg: 1 of 3

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>Prepared by:</b><br><br><b>ROSANNE ANAYA</b><br><b>AMERICAN HOME FINANCE, INC.</b><br><b>830 West Northwest Highway</b><br><b>Palatine, Illinois 60067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>This space above is for Recorder's use:</b> |
| <b>After recording send to:</b><br><b>AMERICAN HOME FINANCE, INC.</b><br><b>830 WEST NORTHWEST HIGHWAY</b><br><b>PALATINE, IL 60067</b><br><b>ATTN: POST CLOSING DEPARTMENT</b><br><b>#61-11-87287</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |
| <p style="text-align: center;"><b><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></b></p> <p style="text-align: center;">(ZASSIGN) <span style="float: right;">030306-IL</span></p> <p style="text-align: center;"><b>Page 1 of 2</b> <span style="float: right;">#61-11-87287</span></p> <p>For value received, the undersigned hereby grants, assigns and transfers to:<br/> <b>WASHINGTON MUTUAL BANK, FA</b><br/> <b>75 N. FAIRWAY DRIVE</b><br/> <b>VERNON HILLS, ILLINOIS 60061</b></p> <p style="text-align: right; font-size: 1.5em;"><i>0312105022</i></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated April 11, 2003 and executed by <b>CONSTANTINE DIAMANTAKOS AND MARY DIAMANTAKOS, HUSBAND AND WIFE</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. ,Page(s) as document No.</p> <p style="text-align: center;"><b>This is Page 1 of 2</b><br/> <b>This Page must be recorded simultaneously with page 2 of this document!</b></p> |                                                |

METROPOLITAN TITLE CO. 03-040029

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

**Page 2 of 2**

#61-11-87287  
030306-IL

COOK County Records, State of ILLINOIS  
as described hereinafter as follows:

LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

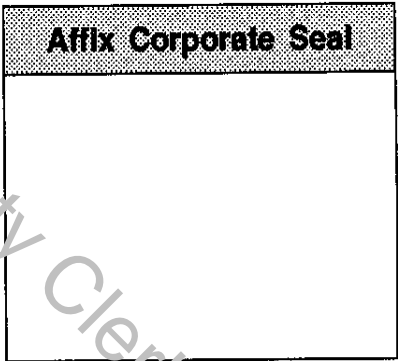
PERMANENT TAX INDEX NUMBER: 14-31-425-058

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois, County of Cook,

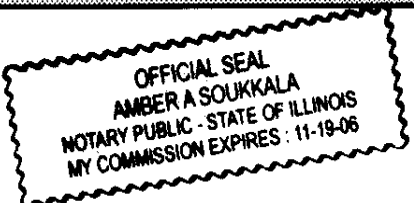


On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Amber A Soukkala County: Lake

Commission Exp: 11-19-2006 Date: 4-11-2003

**This is Page 2 of 2  
This Page must be recorded simultaneously with page 1 of this document!**



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## Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-31-425-058

Commonly Known As: 1901 WEST WABANSIA AVENUE

Property of Cook County Clerk's Office