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0312110081

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/01/2003 11:59 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:206297

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS C LENZ AND CHERYLANN LENZ** to **RIVER VALLEY SAVINGS BANK FSB** bearing the date 07/26/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93601914. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 684 CUTTER LANE
PIN# 07-35-201-029

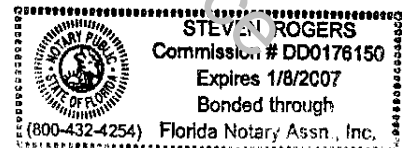
ELK GROVE VILLA, IL 60007

dated 02/10/03

FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/10/03 by Elsa McKinnon the Vice President of FIRST BANK, on behalf of said CORPORATION.



Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC BS 168BS DD

4/10/03

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EXHIBIT 'A'

206297

LOT 30 IN STAPES SUBDIVISION OF THE NORTHEEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office