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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/01/2003 03:52 PM Pg: 1 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

03M1-401624

Plaintiff

CASE NO.

Address: 7018 7020 S PAXTON AV

v.

FIRST CONCEPT FIN (0) ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of ~~APR 14 2003~~ 19__ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 7018 7020 S PAXTON AV

FIRST CONCEPT FIN (O)
NETWORK INC
20930 BROOKSIDE BLVD
OLYMPIA FIELDS IL 60461

CARNEGIE CAPITAL LLC (M
9/20/01 D# 0010877713
CASE NO 02CH16469
11 MILL POND PO BOX 263
SHERMAN CT 06784

LOGAN SQUARE ALUMINUM
(LH) SUPPLY INC
SRV: ROBERT M KANBE
20 S CLARK STE 2301
CHGO IL 60603

LOGAN SQUARE ALUMINUM
SUPPLY INC
9/17/02 D# 0021017528
CHGO IL 60603

LINDA GLOVER 22A (X)
20930 BROOKSIDE BLVD
OLYMPIA FIELDS IL 60461

First Concept Financial
Network, Inc.

Serve: Cordell Cherry
Registered Agent
20930 Brookside Blvd.
Olympia Fields, IL 60461

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 7018 7020 S PAXTON AV
PI# 20-24-424-010

FRONT

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN
SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF
AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office