

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/01/2003 11:18 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19593095

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS F BROWN & MARY DOUGLASS BROWN** to **FIRST CHICAGO FED MORTGAGE COMPANY** bearing the date 03/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98311614. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1172 HAMPTONDALE AVE WINNETKA, IL 60093
PIN# 05-17-307-037-0000

dated 02/26/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/26/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
05172228
Bonded through
Florida Notary Assn., Inc.

HSLRL AD 16444 NA

S-7
P-2
M-4
J-1

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007710458 F1
STREET ADDRESS: 1172 HAMPTONDALE AVENUE
CITY: WINNETKA COUNTY: COOK
TAX NUMBER: 05-17-307-037-0000

LEGAL DESCRIPTION:

THE NORTHEASTERLY 110 FEET OF THE SOUTHWESTERLY 210.3 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DISTANT SOUTH FROM THE NORTH LINE OF SAID NORTHWEST 1/4 583 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE SAID WEST LINE 500 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST MENTIONED LINE 150 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE FIRST MENTIONED LINE 500 FEET; THENCE AT RIGHT ANGLES WITH THE LAST MENTIONED LINE TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office