

UNOFFICIAL COPY

Prepared By:

FREEDOM MORTGAGE TEAM, INC.
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647



0312117187

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/01/2003 02:50 PM Pg: 1 of 2

When Recorded, Return To:
Contemporary Realty Solutions
1122 Lady Street, Ste. 705
Columbia, SC 29201

Parcel #: 13-11-405-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40010714

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL HOME LOANS, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2002 executed by MUFID O. MUFARREH AND MARY M. MUFARREH, HUSBAND AND WIFE

to FREEDOM MORTGAGE TEAM, INCORPORATED a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2201 WEST NORTH AVENUE CHICAGO, ILLINOIS 60647 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Recorded: 11/21/02

0021294290 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3546 NORTH NATCHEZ AVENUE, CHICAGO, ILLINOIS 60634 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

MIT LENDING

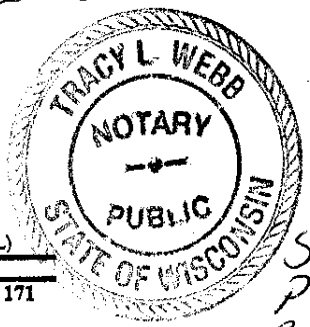
On NOVEMBER 14, 2002 before Me, the undersigned a Notary Public in and for said County and State, personally appeared **KELLY SCHUMANN**:

KELLY SCHUMANN
ASSISTANT SECRETARY

Known to me to be the Assistant Secretary of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
TRACY L. WEBB
My Commission Expires 12-18-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SV
P2
3-
MY
JB

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40010714

RIDER - LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 2 IN BLOCK 2 IN OLVER L. WATSON'S MAPLE GROVE
ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-19-405-015