

# UNOFFICIAL COPY



0312117109

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/01/2003 10:31 AM Pg: 1 of 3

MAIL TO:

Recording Department  
First American Title  
1801 Lakepointe #111  
Lewisville, TX 75057

#1284067



Release of Mortgage

Property of Cook County Clerk's Office

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m4  
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

LOAN NO: 205-7300343741

#1284067

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK N.A.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **MICHAEL D NIX & LISA NIX AKA LISA LYNN NIX, HUSBAND & WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 19<sup>TH</sup> day of **September**, 2001 as Document No. **001 0934025** to the premises therein described to-wit:

**PLEASE SEE ATTACHED LEGAL**

Property Address: **1229 EAST PLATE PALATINE IL 60074**  
Permanent Index Number: **02-13-106-029 VOL 148**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTMONY WHEREOF, THE LASALLE BANK N.A.** presents to be signed by its duly authorized officers, this 31<sup>ST</sup> day of **October**, 2002 .

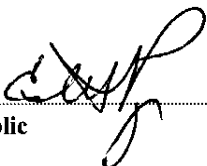
By:  .....  
**CONSUMER LENDING OFFICER**

**STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
**LISA ROBINSON**  
**LASALLE BANK N.A.**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



  
Notary Public

When Recorded Return to: **MICHAEL & LISA NIX 1229 E PLATE PALATINE IL 60074**

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Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER EAGLE

ORDER NO: 1284067  
FILE NO: 1284067  
LENDER REF: AB00240284

## Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALATINE**, and described as follows:

LOT 29 IN BLOCK 40 IN WINSTON PARK NORTHWEST, UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT 18480175 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office