

UNOFFICIAL COPY

Prepared By:

2215 YORK ROAD, SUITE 300
OAK BROOK, ILLINOIS 60523



0312117206

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/01/2003 02:55 PM Pg: 1 of 2

When Recorded, Return To:
Contemporary Realty Solutions
1122 Lady Street, Ste. 705
Columbia, SC 29201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: c04028

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 9, 2002**
executed by
Ronald C. Metzlig, MARRIED TO EACH OTHER AND
Evonne L. Metzlig

to **BEACON MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2215 YORK ROAD, SUITE 300**
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Recorded: 10/10/02

0021116030 **COOK** County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as
1025 S. Ashland Ave., LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **WISCONSIN**
COUNTY OF **DANE**

MIT LENDING

On **SEP 17 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

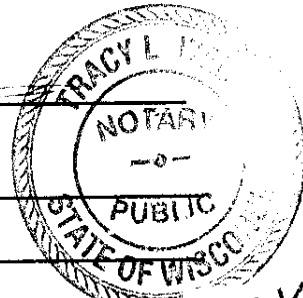
By: **KELLY SCHUMANN**
Its: **ASSISTANT SECRETARY**

KELLY SCHUMANN
known to me to be the **ASSISTANT SECRETARY**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **Tracy L. Webb**
TRACY L. WEBB County, **DANE**
My Commission Expires **12-18-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/10/01 DPS 1

This Instrument Drafted By: **MIT LENDING/ MICHELLE WILMARTH**
address: **2563 W BELTLINE ROAD, MIDDLETON WI 53562**, tel. no.: **608-824-2400**
Send tax statements to:

Handwritten signature/initials

UNOFFICIAL COPY

C04028

0821114831

EXHIBIT A

FILE: 02005299

THE NORTH 1/2 OF LOT 13 AND LOT 14 IN BLOCK 3 IN H.O. STONE AND COMPANY'S FIFTH AVENUE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 18-09-314-009

Property of Cook County Clerk's Office

02005299