

UNOFFICIAL COPY



0312118033

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/01/2003 04:18 PM Pg: 1 of 2

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Loan#: 3758513

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
ANH M

whose address is 611 Commerce ST Suite 2709,
Nashville, TN 37203 (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to

THE PROVIDENT BANK

an Ohio Corporation, whose address is
309 Vine Street, Cincinnati, OH 45202, (assignor),
Said Mortgage/Deed of Trust bearing the date 02/15/00, made by
WILLIAM WASHINGTON AND PAULA TURNER NKA PAULA

TURNER-WASHINGTON

to **A N H M INC**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 00197241
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 17234 PARK LANE COUNTRY CLUB HI, IL 0478
02/17/03 28-27-411-001

ANH M

By: 

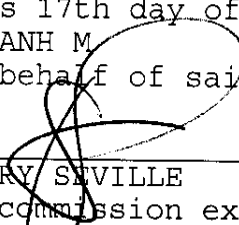
ELSA MCKINNON

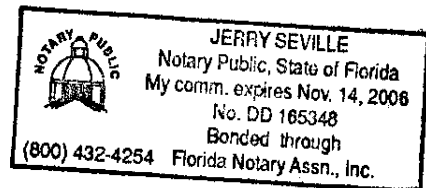
AUTHORIZED SIGNER

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me
this 17th day of February, 2003, by ELSA MCKINNON
of ANH M,
on behalf of said CORPORATION.


JERRY SEVILLE Notary Public
My commission expires: 11/14/2006



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M
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EXHIBIT 'A'

3758513

LOT 1 IN BLOCK 8 IN KNOTTING GATE UNIT NUMBER 1, A
SUBDIVSIION OF PART OF THE SOUTHEAST QUARTER OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office