

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/01/2003 12:37 PM Pg: 1 of 2

724046 T999

LOAN #: ~~M0027327~~ POOL #: SB5 RBMG LOAN #: 2000024008
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that Mortgage dated 01/17/2001, executed by
MARK MASTERSON

and recorded in Book/ 8894, Document No. 0010083621, Page/ 0013, on 01/31/2001

Tax ID # 20-06-403-016-0000
COOK

County Records, State of Illinois; property being located at

4341 South Wood Street, Chicago, IL 60609-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Attest:

Meritage Mortgage Corporation

H. Fulmer
Assistant Secretary

By: Denise Easterling
Its: Vice President

STATE OF SC
COUNTY OF Richland

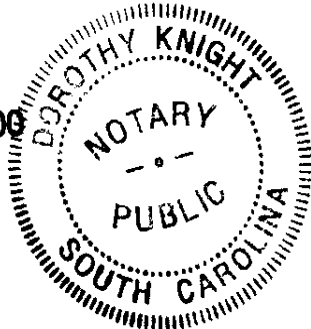


On March 09, 2001 before me, the undersigned, a Notary Public in and for said County and State personally appeared Denise Easterling to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Dorothy Knight Notary Public
My Commission Expires 10/04/2005

Prepared by and Return to:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005



03/09/2001. MERIT 130 03/01

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P2
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LOAN #: M0027337

POOL #: SB5

RBMG LOAN #: 2000024008

ASSIGNED FROM: Meritage Mortgage Corporation
ASSIGNED TO: ,

MORTGAGOR NAME:
MARK MASTERSON

LEGAL DESCRIPTION:
LOT 34 IN BLOCK 2 IN W.L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:

03/09/2001, MERIT 130 03/01