UNOFFICIAL COPY

WITE BIGHT, ILLINOIS SOUTH AND WHEN RECORDED TO BE STATE OF THE STATE OF JULINOIS and whose principal place of business is 888 NORTH LAIN X ROAD, SUITE 28 SOUTH FIGH. ILLINOIS 60177 BEST MORTGAGE SERVICES, INC. SENDING MARKED ARRIED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. SENDING MARKED MARKED MARKED MARKED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. SENDING MARKED MARKED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. COUNTY OF MARKED MARKED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. COUNTING MARKED MARKED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. COUNTING MARKED MARKED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. COUNTING MARKED MARKED MARKED MAN MIA CASAT TO BEST MORTGAGE SERVICES, INC. COUNTING MARKED MARK	Prepared By:	
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and When Recorded Mail To and When Recorded Mail To BEST MORTICAGE SERVICES, IN. CROCKER JULIS 2 SPACE ABOVE THIS LIME FOR RECORDER'S USE COrporation Assignment of Real Estate Mortgage APRIL 10, 2003 SPACE ABOVE THIS LIME FOR RECORDER'S USE COrporation Assignment of Real Estate Mortgage APRIL 10, 2003 SPACE ABOVE THIS LIME FOR RECORDER'S USE CORPORATION OF RECEIVED The undersigned hereby grants, assigns and transfers to Lall the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2003 executed by RALIL GASHI, A MARRIED MAN MIA GASHI to BEST MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 888 NORTH LAFOX NOAD, SUITE 2B SOUTH ELGIN, ILLINOIS 60177 and recorded in Book Volume No. 20,21,21,261/55 COOK Gescribed hereinafter as follows: (See Reverse for Legal Description) Commonly known as 8812 W. 85TH STREET, JUSTICE, ILLINOIS 60458 STATE OF ILLINOIS COUNTY OF On APRIL 16, 2003 Date of Execution me, the undersigned a Notary Public in and for said County and State, personally appeared RAREN L, ISMAJLAJ known to me to be the PRESIDENT and KAREN L, ISMAJLAJ known to me to be the PRESIDENT and MY COMMISSION EXP, MAR 6,2008 Wilness: Wi		Cook County Recorder of Doods
and When Recorded Mail To BST WOTTCAGE SERVICES, INC. BSB WOTT LAINE ROUD, SUITE 22 SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION Assignment of Real Estate Mortgage The Copporation Assignment of Real Estate Mortgage The Copporation Assignment of Real Estate Mortgage The Copporation Assignment of Real Estate Mortgage dated AFRIL 10, 2003 Executed by HALL GASHI, A MARRIED MAN MIA GASKI TO BEST MORTCAGE SERVICES, INC. To Copporation organized under the laws of THE STATE OF HALINOIS And whose principal place of business is 888 NORTH LAIOX, ROAD, SUITE 2B SOUTH ELGIN, ILLINOIS 60177 And recorded in Book Volume No. Dege(5) COOK County Records, State of HALINOIS COCK Commonly known as SB12 W. SOTH STREET, JUSTICE, ILLINOIS 60458 TO CETTHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. TATE OF ILLINOIS COUNTY OF On APRIL 16, 2003 Defore The Corporation berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument to be the PRESIDENT And known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument to the behavior of the seal of the corporation pursuant to its by-Jaws or a resolution of its Board of Directors and hat he/she acknowledges said instrument to the theory of the proporation pursuant to its by-Jaws or a resolution of its Board of Directors and that he/she acknowledges and instrument to be the free act and, deed of said corporation. Microcurry Public STATE OF ILLINOIS Winness: Winne		Date: 05/01/2003 01:22 PM Pg: 1 of 2
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a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 888 NORTH LAU OX ROAD, SUITE 2B SOUTH ELGIN, ILLINOIS 60177 and recorded in Book/Volume No. ### O2/12/14/5 COOK ### COOK County Records, State of ILLINOIS described hereinafter as follows: ### (See Reverse for Legal by so iption) Commonly known as ### 8812 W. 85TH STREET, JUSTICE, ILLINOIS 60458 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On APRIL 16, 2003 [Date of Execution] me, the undersigned a Notary Public in and for said County and State, personally appeared KAREN L. ISMAJLAJ known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument to the the free act and deed of said corporation. Minner County #### Witness: OFFICIAL SEAL JOYCE B BEDNOWICZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 6,2006		
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 888 NORTH LAU OX ROAD, SUITE 2B SOUTH ELGIN, ILLINOIS 60177 and recorded in Book/Volume No. ### O2/12/14/5 COOK ### COOK County Records, State of ILLINOIS described hereinafter as follows: ### (See Reverse for Legal by so iption) Commonly known as ### 8812 W. 85TH STREET, JUSTICE, ILLINOIS 60458 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On APRIL 16, 2003 [Date of Execution] me, the undersigned a Notary Public in and for said County and State, personally appeared KAREN L. ISMAJLAJ known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument to the the free act and deed of said corporation. Minner County #### Witness: OFFICIAL SEAL JOYCE B BEDNOWICZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 6,2006		
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and recorded in Book/Volume No. \(\text{O3/2/2/2/14/5} \) \(\text{COOK} \) \(\text{County Records, State of ILLINOIS} \) \(\text{described hereinafter as follows:} \) \(\text{Commonly known as 8812 W. 85TH STREET, JUSTICE, ILLINOIS 60458} \) \(\text{TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. \(\text{STATE OF ILLINOIS} \) \(\text{STATE OF ILLINOIS} \) \(\text{Date of Execution} \) \(\text{me, the undersigned a Notary Public in and for said County and State, personally appeared KAREN L. ISMAJLAJ known to me to be the PRESIDENT and known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. \(\text{Notary Public Manages} \)		OAD, SUITE 2B
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MPAL MER.

OPERATOR

OPERAT 1.4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

18-34-405-309 PIN ₩ .