

UNOFFICIAL COPY



0312126146

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/01/2003 01:22 PM Pg: 1 of 2

Prepared By:

AMY DOONAN
888 NORTH LAFOX ROAD, SUITE 2B
SOUTH ELGIN, ILLINOIS 60177

and When Recorded Mail To

BEST MORTGAGE SERVICES, INC.
888 NORTH LAFOX ROAD, SUITE 2B
SOUTH ELGIN
ILLINOIS 60177

FIRST AMERICAN TITLE
ORDER # 396134

20F2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAN NO. : 7810313751

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Call the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2003 executed by HALIL GASHI, A MARRIED MAN MIA GASHI

to BEST MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 888 NORTH LAFOX ROAD, SUITE 2B
SOUTH ELGIN, ILLINOIS 60177

and recorded in Book/Volume No. 0312126145, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
8812 W. 85TH STREET, JUSTICE, ILLINOIS 60458
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS BEST MORTGAGE SERVICES, INC.
COUNTY OF _____

On APRIL 16, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KAREN L. ISMAJLAJ
known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Joyce E. Bednowicz
Kane County

My Commission Expires March 6, 2006

Karen L. Ismajlaj
By: KAREN L. ISMAJLAJ
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
JOYCE E BEDNOWICZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 6, 2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810313751

RIDER - LEGAL DESCRIPTION

LOT 1 IN CFE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OR THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

18-34-405-309 PIM #.