

# UNOFFICIAL COPY

MAIL TO:  
PREPARED BY: RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
DANIEL J. SEARS SUITE 202  
RESERV MORTGAGE LOMBARD, IL 60148



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/01/2003 10:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Reserv Mortgage Corporation  
24W500 Maple Avenue, Ste. 216  
Naperville, Illinois 60540

Loan No.: 605927557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R# 134343A

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Bank, F.A.  
75 N. Fairway Drive, Vernon Hills, IL. 60069  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 2003  
executed by Laurence J White AND Patricia S White, husband and wife

to Reserv Mortgage Corporation

a corporation organized under the laws of THE STATE OF Illinois  
24W500 Maple Avenue, Suite 216, Naperville, IL 60540  
and recorded in Liber \_\_\_\_\_  
State of Illinois

and who's principal place of business is \_\_\_\_\_  
County Records.

page(s) Cook  
described as follows:

LOT 10 (EXCEPT THE NORTH 22.0 FEET THEREOF) AND THE NORTH 33.0 FEET OF LOT  
11 IN BLOCK 7 IN ARLINGTON HEIGHTS, PARK MANOR, A SUBDIVISION IN THE EAST  
1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT  
9257733, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 03-32-234-030-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

Daniel J. Sears

By: Daniel J. Sears

Witness:

President

Its: President

By:

Its:

STATE OF ILLINOIS  
COUNTY OF Cook

On **APRIL 8, 2003**  
State, personally appeared **Daniel J. Sears**  
known to me to be the **President**  
and

before me, the undersigned, a Notary Public in and for said County and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

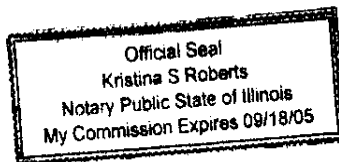
9/18/05

Kristina S. Roberts

Notary Public

Will  
Cook

County, **IL**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)