

3003510

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/01/2003 07:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE IS TO BE
FILED, WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 119-7300273443
DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **MLADEN RADMILO AND ANDA RADMILO, HIS WIFE AS TENANTS BY THE ENTIRETY** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **29TH** day of **JANUARY, 2001**, as Document No. **0010105500** to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION .

P.N.T.N.

Property Address: *6044 N. Melina #3 Chicago, IL 60646*
Permanent Index Number: 13-05-123-040-1003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 8TH day of APRIL, 2003 .

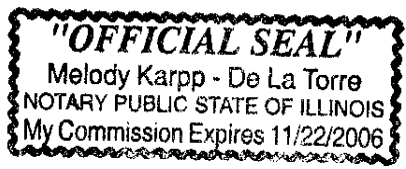
By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MABELL LAJOM
LASALLE BANK N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
NOTARY PUBLIC



MAIL TO *Gary Staken*
6215 W. Touhy Ave.
Chicago, IL 60646

2/11/03

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UNIT 6044-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS:)

BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAIN EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE, 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 10.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25736326, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR3200490, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.