

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/01/2003 09:57 AM Pa: 1 of 3

LOAN NO. 20030641 1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.

a corporation organized and existing under the laws of ~~ILLINOIS~~ Delaware (herein "Assignee"),  
whose address is 13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043  
a certain Mortgage dated MARCH 26, 2003, made and executed by  
KEVIN J. HARDMAN AND JENNIFER L. HARDMAN HUSBAND AND WIFE

203 3 mo was no abatement CT  
810485 23042983

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois.

Parcel ID#: 17-04-113-094

Property Address: 714 W. EASTMAN #714, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of

THREE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND 00/100 31235089 (\$ 322,700.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: KHOS

BOX 333-CTI

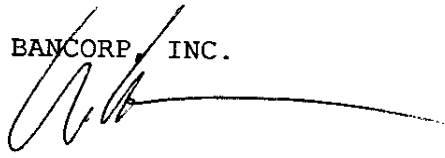
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LOAN NO. 20030644.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/26/03

CHICAGO BANCORP INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



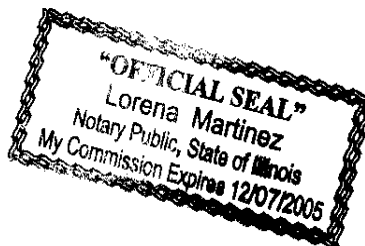
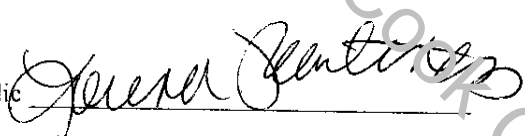
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MARCH 26**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

26 day of March, 2003

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STREET ADDRESS: 714 W. EASTMAN

UNIT 714

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-113-094-0000 ; 095; 096

**LEGAL DESCRIPTION:**

UNIT NUMBER 714 IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN NORTH TOWN VILLAGE IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office