UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/02/2003 11:56 AM Pg: 1 of 2

(CTI ST 504 46 43 M

Loan Number: 2061726

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

National City Mortgage Co.		•	
MAIL TO: National City Mortgage Co. Wholesalc Department 3232 Newmark Drive Miamisburg, Olf 75342			
FOR VALUE RECEIVED MILLENNIUM PLUS MORTGAG	E (**Do-1**) h		
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive	e. Miamishura, OH 45242, Haia	eby sells, transfer	
entire right, title, and interest it and to the following described mortg	age ("Mortgage") and promissor	v note ("Promiss	assigns, Bank's
In the original principal amount	tof \$ IUO, JUU	The Master :	
identified by the following name(s) of the representations of the representation of the	number, and/or book and page n	umber as record	ed in
COOK County, IL			
MORTGAGOR(S)	INSTRUMENT NO.	ВООК 8	R PAGE
SYBIL PARKER	RECORDED		
THOMAS WILLIAMS	CONCURRENTLY	03/22	41114
	HEREWITH		/
	Óx.		
IN TESTIMONY WHEREOF, said MILLENNIUM PLI hand this 10TH day of APRIL 2003	JS MOVIGAGE	has	hereunto set its
ATTEST: Julia Pett	L. Com		•
Typed Name CJULIA PETREVSKI By	June C	los	
Typed Name SOPHIE MUKASA Na	ame:LAURIE VEASY		
	le: SUPERVISOR	UX.	
STATE OFILLINOIS	· · · · · · · · · · · · · · · · · · ·		
COUNTY OF WILL ss:	•	, C,)
The foregoing instrument was acknowledged before me th LAURIE VEASY as SUPERVISOR	is_10THday of _, on behalf of_MILLENNIU	PRIL 2003	, by
		1 1	IGAGE

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

Commission Expiration:



NOTARY PUBLIC

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UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

LOTS 1, 2, 3 AND 4 IN BLOCK 9 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTH EAST QUARTER OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office