**UNOFFICIAL COP** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1949214450

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/02/2003 08:13 AM Pg: 1 of 2

> Milagros Martinez Notary Public, State of Florida y Commission Exp. Dec.16, 2006 #EO: 2228 Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by JEROLD A MIEDERMAN AND LEANN M NIEDERMAN

to LAKESHORE MORIGIGE INC

bearing the date 11/16/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2998 UPage 0050 as Document Number 08039842 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:731 WHITEHALL CT.

SCHAUMBURG, IL 60194 PIN# 07-17-309-015

dated 03/05/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/05/03 by Mike Hoy the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1949214450

LOT 1789 IN STRATHMORE SCHAUMBURG UNIT 21, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594903, ALL IN COOK COUNTY, ILLINOIS.

