

UNOFFICIAL COPY



0312247073

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/02/2003 09:02 AM Pg: 1 of 3

World Title Guaranty, Inc.
880 N. York Rd., 3rd Floor
Elmhurst, IL 60126

207 (2)

File # 12209

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

SUBORDINATION Agreement

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Russell J. and Kathleen M. Jender, in the amount of \$20,000, dated 04/26/02, and recorded as document number 0020676173, Cook County Records, in favor of mortgage executed by Russell J. and Kathleen M. Jender in the amount of \$109,500 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Russell J. and Kathleen M. Jender shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Tarri Ris
Tarri Ris

Earl Dell
Earl Dell, Assistant V.P.

Jackquelyn Avant
Jackquelyn Avant

STATE OF Illinois }
 } SS:
COUNTY OF Dupage }

0312247072

BE IT REMEMBERED that on January 21, 2003, before me, a Notary Public in and for said County and State, personally appeared Earl Dell, Assistant V.P. of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

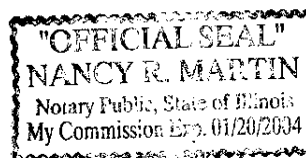
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Nancy R. Martin
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Jackquelyn Avant

IL#7898596



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LOT 4, BLOCK 1 IN WARREN J. PETER'S CASTELTOWNE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1960, AS DOCUMENT NUMBER LR1905259, COOK COUNTY, ILLINOIS.

PIN 28-17-205-004

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