

# UNOFFICIAL COPY



**AMERICAN TITLE CORP.**  
MAIL TO: 27990 CONVERSE ROAD  
ISLAND LAKE, IL 60042

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



0312249062

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/02/2003 08:56 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 E Northwest Hwy Palatine, IL 60067**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **April 12, 2003**, made and executed by  
**Fred B Riley and Jean S Riley, husband and wife**

to and in favor of **First Bank & Trust of Illinois**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand and no/100**

(\$ **185,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

1017362

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 12, 2003**

**First Bank & Trust of Illinois**

\_\_\_\_\_  
Witness

(Assignor)

By: *Sharon Gaudin*  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FAC**

\_\_\_\_\_  
Attest

(Title)

Seal:

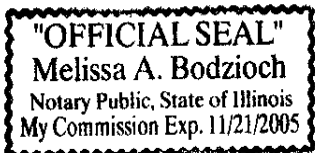
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of ~~Franklin~~ Kane

This instrument was acknowledged before me on 4-12-03  
by Susan Lander

as P.O.A.  
of **First Bank & Trust of Illinois**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Bank & Trust of Illinois**

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## Appendix A

### Legal Description

LOT 12 IN THE WOODS OF ARLINGTON, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # : 03-18-101-012

Property of Cook County Clerk's Office