RELEASE DEED (ILLINOFF PROPERTY OF STEELENSE DEE

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUSTAWAS FILED.

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/02/2003 01:02 PM Pg: 1 of 1

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Donald E. Matulionis/ Never Marrie a, Raymond F. Matulionis and Dolores Matulionis/ His Wife, As Joint Tenants

3 Garden Dr #5, LaGrange Park, IL 60526

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3 day of April, 1998 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 98540775, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 3-5 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERWOOD GARDENS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3247404, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, CANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-28-315-057-1011

Witness hands and seals, April 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 15, 2003 by Sandra J. Tureck, Vice President of Harris Bank for

the uses and purposes therein set forth.

Sandra J. Tureck, Vice President

Notary Public

Mail: recorded document to:

Donald E. Matulionis 1412 Balmoral Ave Westchester, IL 60154 "OFFICIAL SEAL"
DEBBIE SMITH
Notary Public, State of Illinois
My Commission Exp. 06/07/2004

This instrument was prepared by: CSB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008