

# UNOFFICIAL COPY



0312201046

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/02/2003 07:36 AM Pg: 1 of 3

Prepared By:

PERL MORTGAGE  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 605747989

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 27, 2003** executed by

**RICHARD A SALOMON AND  
JACQUELINE SALOMON, MARRIED/HUSBAND & WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. 0512201045, page(s) 3, as Document No. 0312201046

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**885 ELM PLACE, GLENCOE, ILLINOIS 60022**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **APRIL 1, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PER UTTER  
PRE NT**

known to me to be the \_\_\_\_\_ and

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

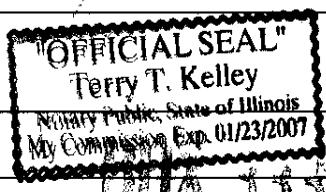
Notary Public T. Kelley County, Cook

My Commission Expires 1/23/07

By: \_\_\_\_\_  
Its: **KEN PER UTTER  
PRE NT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



**00A JJJ-CP**  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NA CTE MK

2063

8123347

# UNOFFICIAL COPY

605747989

## RIDER - LEGAL DESCRIPTION

SEE ATTACHED PAGE FOR LEGAL DESCRIPTION

9 in

#04-12-206-019

04-12-206-019-0000

Property of Cook County Clerk's Office

**CHICAGO TITLE INSURANCE COMPANY**  
**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**

**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008123347 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 64 IN GLENCOE WOODS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1927 AS DOCUMENT 9550293, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 4.0 FEET LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF ELM PLACE IN GLENCOE WOODS, AFOREDESCRIBED, OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

THE NORTH 1/2 OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 FEET THEREOF, AND EAST OF A LINE 500 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS

04-12-206-019-0000