

UNOFFICIAL COPY



0312205073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/02/2003 11:38 AM Pg: 1 of 2

LOAN NO. 0013943378
PARCEL ID # 03-32-423-005-0000
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **JOHN W. PERKINS, ELIZABETH A. PERKINS** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 08/28/2002 AND RECORDED ON **09/30/2002**, IN THE RECORDER'S OFFICE OF **COOK**, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. **21068358**, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS
TO WIT:

2

DESCRIPTION OF PROPERTY:
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **03/24/2003**

ATTESTED: Betsy Everhart BY: Angella H. Bland
BETSY EVERHART ANGELLA H. BLAND
AUTHORIZED SIGNER AUTHORIZED SIGNER

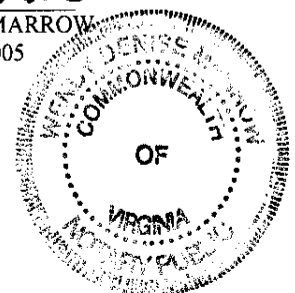
CHARTER ONE BANK N.A. F/K/A
CHARTER ONE BANK FSB

STATE OF VIRGINIA
COUNTY OF HENRICO

ON **03/24/2003**, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Marrow
NOTARY PUBLIC, WENDY DENISE MARROW
MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059



UNOFFICIAL COPY

LOAN # 0013943378

LEGAL DESCRIPTION:

LOT 12 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 685.4 FEET THEREOF), ALSO EXCEPT THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS RD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET IN COOK COUNTY, ILLINOIS.

841 S. BRISTOL LN
ARLINGTON HEIGHTS, IL 60005