UNOFFICIAL

PREPARED BY & WHEN RECOR

MAIL TO: LOIS LEE

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

Eugene "Gene" Moore Fee: \$28.00 **Dook County Recorder of Deeds** Date: 05/02/2003 11:39 AM Pg: 1 of 3

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021139886

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hortgage described below, the undersigned, being the present legal owner of said indebt coness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

CARLOS J. GUEVARA AND MIRIAM GUEVARA, HUSBAND AND WIFE Borrower:

Beneficiary: COLE TAYLOR BANK

Date of Deed: December 17, 1993

13, 1995 Date Recorded : March

Book : NA

Image: Volume: NA Tax ID: 13271190040000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2949 N KOLMAR and recorded in the records of COOK

ΙL 60641 County, Illinois

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 17, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

KENNETH A. KLIMA,

VICE PRESIDENT

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STATE OF MARYLAND

COUNTY OF FREDERICK

17, 2003 , before me, the undersigned, a Notary Public in On this April said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

Of Coot County Clark's Office COMMISSION EXPIRES: November

1, 2005

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SCHEDULE "A"

LOT 37 IN BLOCK 11 IN PAULING'S BELMONT AVENUE ADDITION TO, CHICAGO IN THE EAST ONE-HALF (1/2) OF THE NORTH WEST ONE-QUARTER, (1/4) OF SECTION 27 TOWNSHIP 40 NORTH NORTH RANGE 13 EAST OF THE THIRD, PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

