

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Date: 4/15/2003
Account # 510073478
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by DOMINIC J
NAPPI, JR, A SINGLE PERSON
of



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/02/2003 03:16 PM Pg: 1 of 2

State of Illinois

DATED, 5/28/2002

to U.S. Bank National Association ND

MORTGAGEE, and filed for record
5/29/2002

Document Number 0020605517 or in Book _____ Page _____

, at _____, in the Office of: _____ County Recorder, County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

*****SEE ATTACHED LEGAL*****

4429 N LAWNDALE AVE APT 2, CHICAGO IL 60625

U.S. Bank National Association ND

By Sherrri J. Bernard, Operations Officer

13510506
PIN # 13-14-127-006, 13-14-127-007, 13-14-127-008

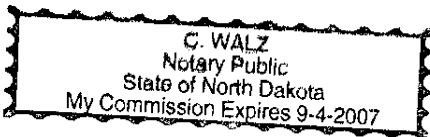
STATE OF North Dakota)

) SS

COUNTY Cass)

The foregoing instrument was acknowledged before me this 15th day of April, 2003, by Sherrri J. Bernard the Operations Officer of U.S. Bank National Association ND a National Banking Association under the laws of The United States of America, on behalf of the Association

Notary Signature C. Walz
Commission Expires:



This Instrument Was Drafted By:
FONDA LILLEVOLD
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117



54
p 2
m 4
B

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 4429.2 IN THE THE LAWNDALE COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1:

THE WEST 10 FEET 5-1/2 INCHES OF THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 'C' (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

BEGINNING AT A POINT 67 RODS WEST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE NORTH 40 RODS; THENCE EAST 32 RODS; THENCE SOUTH 40 RODS; THENCE WEST 32 RODS TO THE BEGINNING, SAID STRIP IS OTHERWISE KNOWN AS THE EAST 10 FEET 5-1/2 INCHES OF THE WEST 75 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF THE EAST 125 FEET OF LOT 'C' (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT 'C' OF BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A STRIP OF LAND BETWEEN THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT 'C' IN BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 6 OF DUNAS' RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 5 AND 6 IN DUNAS RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010232516, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#'S 13-14-127-006,13-14-127-007,13-14-127-008

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

0020005517

13518806



U13518806-01FB02

SAT OF MORTGAGE
LOAN# 00510073478
US Recordings