

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

Date: 4/15/2003  
Account # 81211374098  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by SUE M KARNES  
AND LAWRENCE R KARNES  
of MATTESON

State of Illinois  
DATED 2/15/01

to U.S. Bank National Association ND  
MORTGAGEE, and filed for record  
5/17/01

Document Number 0010416131 or in Book \_\_\_\_\_ Page \_\_\_\_\_  
at 14:08:07, in the Office of \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.  
 Real Estate Description appears below.  Real Estate Description appears on attached sheet.

**LOT 26 IN BLOCK 3 IN TREMBLY'S RICHTON PARK ESTATES IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
  
4200 DEWEY AVE

U.S. Bank National Association ND  
By *Sherri J. Bernard*  
Sherri J. Bernard, Operations Officer

13517342  
PIN # 31-34-404-021-0000

STATE OF North Dakota )  
 ) SS  
COUNTY Cass )

13517342-01FB01  
SAT OF MORTGAGE  
LOAN # 81211374098  
US Recordings

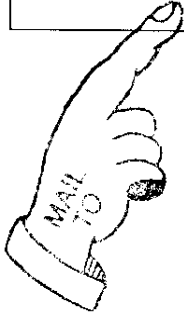
The foregoing instrument was acknowledged before me this 15th day of April, 2003, by  
Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

*C. Walz*  
Notary Signature  
Commission Expires:

**C. WALZ**  
Notary Public  
State of North Dakota  
My Commission Expires 9-4-2007

This Instrument Was Drafted By:  
**TIFFANI LARSON**  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
U.S. Recordings Inc.  
2925 Country Dr. Ste 201  
St. Paul, MN 55117



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*P1*  
*m4*  
*(BW)*