

UNOFFICIAL COPY

Loan Number: 29340528

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Wendy Drumm

1430 N Lasalle St D1
Chicago, IL 60610
0



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/02/2003 03:58 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Wendy Drumm, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/08/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/08/2001 in Mortgage Book 9635 of records, Page 0129, Auditor's File No./Document No. 0010180767. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

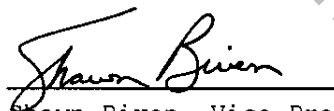
Property Address: 1430 N Lasalle St, Chicago, IL 60610, PIN: 17-04-205-064-1007 & 17-04-205-064-1017

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/27/2003.

Bank of America, N.A., a national banking association

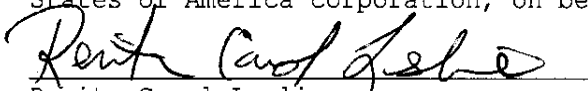
By:



Shawn Biven, Vice President

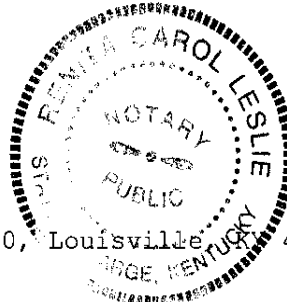
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/27/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association, a United States of America corporation, on behalf of the corporation.



Renita Carol Leslie
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006

Prepared by: Renita Leslie
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



5-1
P-2
L-1
M-1

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Exhibit "A" Legal Description

UNIT D1 AND PARKING SPACE G3 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 17 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE

EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

10180767

17-04.205.064.1007
17-04.205.064.1017

Clerk's Office