UNOFFICIAL COPY

777							
		S STATEMENT AMENDMEN	1T				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]							
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					0312217014	111 666 1111	
			•		Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds		
	' EQUITY ONE, INC. '4710 WEST 95TH ST.UNIT A-6				Date: 05/02/2003 08:53 /	AM Pg: 1 of 1	
		AWN, IL 60453	'				
13.7	NITIAL FINANCING STAT	EMENT FILE #		THE ABOVE SI	PACE IS FOR FILING OFFICE US 16. This FINANCING STATEME	NT AMENOMENT IS	
14.1	0011136050				to be filed [for record] (or record).		
2.	CII	ecliveness of the Financing State and Identified above F					
3. [CONTINUATION: E continued for the additi	Effectiveness of the Financing Starment Identified aborional period provided by applicable law.	ove with respect	to secruty interest(s) or the Secret	ga Party additionaling this Constitution (otatement is	
4.[·	or partial): Give name of assignee in item, Tark and					
		INFORMATION): This Amendment affects De ving three boxes and provide appropriate information in it			ore of these two boxes.		
ŕ		address: Give current record name in Item 5a or 6b; ali in Item 7a or 76 and/or new address (if address change		DELETE name: Give record name to be defeted in item 6a or 6b.	ne ADD name: Complete item	7a or 7b, and also 7d-7g (if applicable).	
	URRENT RECORD IN	ORMATION:					
	a. ORGANIZATION'S NAME						
OR	S. INDIVIDUAUS LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX	
	MOORE		JANET		M.		
		NGED (NEW) OR ADDED INFORMATION: ORGANIZATION'S NAME					
or.	'b. INDIVIOUAL'S LAST NAME FIRST NAME MIDDLE NAME					SUFFIX	
	TO INDIVIDUALS DAST	NAME	FINAL HAMS				
7c. MAILING ADDRESS			CITY	CITY ISTATE POSTAL CODE COUNTRY		COUNTRY	
74. TAX ID #: SSN OR EIN ADDT INFO RE 74. TYPE OF ORGANIZATION			7f, JURISDIC	7f, JURISDICTION OF ORGANIZATION 7g. CH 33			
		ORGANIZATION DEBTOR			3	NONE	
8. A	MENOMENT (COLLA	TERAL CHANGE): check only goe box			. ()		
0-		ated or added, or give entire restated collater.			/ / / *		
LOT 83 J.E. MERRION'S MARYNOOK A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 38NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN							
		OUNTY, ILLINOIS.					
	DIN 20	0-35-419-010					
		1-33-419-010 11 SOUTH KIMBARK, CHICAGO). II. 60	619			
	,,		, 12 00	0.15			
9. N	AME OF SECURED I	PARTY OF RECORD AUTHORIZING THIS AMI outhorizing Debtor, or if this is a Termination authorized	ENDMENT (na	me of assignor, if this is an Assignme	nt). If this is an Amendment authorized	f by a Qebtor which	
	de collateral or adds the a		by a Decici, cie	X			
0.5	EQUITY	ONE, INC.			INIDOLE NAME	Terror	
OR	95. INDIVIDUAL'S LAST I	NAME	FIRST NAM	Ε	MIDDE IVA	SUFFIX	
10.0	PTIONAL FILER REFERE	NCE DATA					
, 5. 5							

EN INC OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)